

الأذعية المقبولة

Accepted Duas

A collection of duas from world
renowned books by Sheikh Mufti
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Imam of Masjid-e-Quba

Bradford

Table of Contents

<i>Introduction</i>	2
Blessings in ones sustenance.....	5
Relief from pain.....	12
Seeking marriage proposals	16
Seeking the obedience of children ..	17
During distress.....	17
For parents	28
Protection against illnesses.....	29
Performing good deeds.....	34
Seeking forgiveness.....	45
During a journey	58
At the time of eating food	60
Protection from disasters	60
To strengthen memory	65
Protection from evil	65
At the time of fear	72
When in need.....	74

Introduction

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

(Verily Allah's Mercy is with those who are pious)

الدُّعَاءُ مَخُّ الْعِبَادَةِ

(Dua is the essence of worship)

It is a fact that to gain success and ease in this world and in the Hereafter there are many methods. However, the only method that is on equal grounds to the success of religious and worldly matters is the dua made from the sincerity of the heart.

Some of the pious saints of Allah 'Ta'ala have said that everything they have attained has been through the blessings of duas. Thus, it is found in the noble Ahaadeeth that for some actions that may seem small and insignificant, tremendous rewards have

been mentioned which are a bounty and a mercy from the Most Merciful One. Allah Ta'ala's complete forgiveness is unlimited and therefore a mercy for us weak servants.

I have compiled this book so that everyone can acquire these great rewards and by seeing this unlimited mercy of Allah Ta'ala feel ashamed to disobey him and be encouraged to seek his forgiveness.

For these duas to be accepted, it is necessary to recite these duas with a pure intention and immense zeal. One must not feel that their duas will not be accepted as the most impressionable demonstration is when Iblees disobeyed Allah's order in Paradise, he then supplicated to Allah for respite till the Day of Judgment; Allah accepted his dua. If the dua of Iblees the most evil of creation can be accepted then we should think positively for ourselves.

May Allah Ta'ala accept this work and reward Moulana Badruddin immensely who translated and

rendered into book form in the best possible manner. May Allah accept his efforts. Aameen.

I hope that all the readers will make dua for me, my parents and the whole Ummah of our Holy Prophet ﷺ.

وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ ۖ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

(And I do not have any ability except from Allah and there is neither power nor might except from Allah)

Mufti Siraaj Saleh

1st Ramadan 1432

1st August 2011

Blessings in ones sustenance

1. Reciting the following 100 times between the Sunnah and Fardh of Fajr Salah:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ
أَسْتَغْفِرُ اللَّهَ الْعَظِيمِ وَآتُوبُ إِلَيْهِ

Allah Ta'ala will bestow a great amount of blessings in your sustenance.

(Diyaa'un nabi p902)

2. Upon entering the house, greet the members of the household whether they are in or not with:

السَّلَامُ عَلَيْكُمْ

Thereafter recite Durood Shareef and Surah Al- Ikhlaas once, His home will be

filled with blessings Insha'Allah.

(Hisn-e-Haseen.p85)

3. A Sahabi ﷺ asked Muhammad ﷺ for a particular act he could practice, the messenger of Allah ﷺ replied "Read:

سُبْحَانَ اللَّهِ وَ أَلْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ
اللَّهُ أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ط

The Sahabi replied that these are words for Allah, what is the dua for me? Muhammad ﷺ said "Ask Allah with the following words, be consistent in reading them one hundred times in the morning and one hundred times in the evening. If Allah Ta'ala wills you will receive plenty of blessings":

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَعَافِنِي وَارْزُقْنِي

After the Sahabi went away, the Holy Prophet ﷺ said “This Bedouin is taking much goodness with him”.

(Hayaatus Sahaaba Arabic vol 3)

4. The Holy Prophet ﷺ taught this dua to Hazrat Ali ؑ for the repayment of debts and said “Even if the debt is the size of mount Uhud it will be repaid”:

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي
بِفَضْلِكَ عَمَّنْ سِوَاكَ

(Targheeb)

5. Hazrat Ibn Umar ؓ narrates that a person came in the presence of the Holy Prophet ﷺ and said “O messenger of Allah ﷺ the world has turned away from me (i.e. I have become very poor).

So the Messenger of Allah ﷺ said to him. “At the time of Fajr Azaan read 100

times the prayers of the angels through which you will be bestowed with abundant wealth and the world will become humbled to you.

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ وَ
بِحَمْدِهِ اسْتَغْفِرُ اللَّهُ

Soon after the person went away, later, when this person returned to the Holy Prophet ﷺ he said, “I have so much wealth that I don’t know where to keep it.”
(Madaarij-un-Nabuwat)

6. Hazrat Abu Hurairah رضي الله عنه narrates that the Holy Prophet ﷺ said, “Whoever reads in the morning and evening:

مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ أَشْهَدُ
أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

He will be blessed with the best form of sustenance and protected from evil.”

(Kanzul Umaal p 106)

7. Hazrat Aisha رضي الله عنها said:

“Hazrat Abu Bakr رضي الله عنه came and said to me “The Holy Prophet ﷺ has taught me a supplication which Hazrat Easa Ibn Mariam عليه السلام taught his companions. He would teach to them that “Whoever has a debt bigger than a mountain let him read:

اللَّهُمَّ فَارِحِ الْهَمَّ وَكَاشِفِ الْغَمَّ وَ مُجِيبِ دَعْوَةَ
الْمُضْطَرِّينَ وَ رَحْمَنِ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا
أَنْتَ تَرْحَمُنِي فَارْحَمْنِي بِرَحْمَةٍ تُغْنِينِي بِهَا عَنْ رَحْمَةِ
مَنْ سِوَاكَ

Insha'Allah Allah Ta'ala will remove the debt.” (Targheeb p616)

8. Moulana Shah Abdul Ghani رحمته الله transmits from Hazrat Haji Imdaadullah Muhaajir Makki رحمته الله that “Whoever reads 70 times regularly in the morning:

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ
الْقَوِيُّ الْعَزِيزُ

He will be saved from poverty”
Furthermore, he says “This act has been proved effective.”

Hazrat Thanwi رحمته الله has also proposed this act for gaining sustenance while Mufti Shafi' رحمته الله has written this same method in Ma'ariful Quran.

9. Our pious predecessors have mentioned that doing the following act is very beneficial in increasing ones sustenance and paying off debts: after Isha prayer sit in a secluded place, read Duood Shareef 11 times, followed by the name

of Allah Yaa Wahhaab 1,414 times, then repeat Durood Shareef 11 times and 100 times read this dua:

يَا وَهَّابُ هَبْ لِي مِنْ نِعْمَةِ الدُّنْيَا وَ الآخِرَةِ إِنَّكَ
أَنْتَ الْوَهَّابُ

(Ma'ariful Quran)

- 10.** Hazrat Fatima رضي الله عنها narrates that she once complained to the Holy Prophet ﷺ about severe hunger and starvation: she said “It has been a full month and I have not had the opportunity to light the stove” the Holy Prophet ﷺ said “If you want I can give you five goats to cook right now or I can teach you a dua which Hazrat Jibreel عليه السلام just taught me right now” and he recited:

يَا أَوَّلَ الْأَوَّلِينَ يَا آخِرَ الْآخِرِينَ يَا ذَا الْقُوَّةِ
الْمُتِينَ وَيَا رَاحِمَ الْمَسَاكِينِ وَيَا أَرْحَمَ الرَّحِمِينَ

(Kanzul Umaal p 426)

Relief from pain

- 11.** If anyone experiences pain in their legs then one should read the following dua 7 times and blow on the legs:

بِسْمِ اللَّهِ وَ بِاللَّهِ أَعُوذُ بِاللَّهِ وَ قُدْرَتِهِ مِنْ شَرِّ مَا
فِيهَا

(Hayaatus Sahaaba vol 2)

- 12.** If ones eyesight is weak then one should perform ablution, thereafter whilst looking towards the sky read Surah Al- Qadr (chp 30, surah 97) **once**.

(Shamaail kubraa, Baabul wudhu)

13. Hazrat Umar Ibn Thaabit Khazraji رضي الله عنه mentions that a person in Basra had a small stone stuck in his ear; many doctors tried to remove the stone but failed to do so. Instead, the stone went in even further. He could not sleep at night nor rest during the day. He mentioned this problem to a disciple of Hazrat Hasan Basry رضي الله عنه. This disciple said “If there is anything that could benefit you it has to be the dua of Hazrat Alaa Ibn Hadramiy رضي الله عنه which he reads during his travels on land sea, he read :

يَا عَلِيُّ يَا عَظِيمُ يَا عَلِيمُ يَا حَلِيمُ

Hazrat Umar رضي الله عنه says “When the ill person read this dua by Allah! At that very moment the stone flew out with speed and hit a wall and he was perfectly cured.”(Muhaabid Da'wati (ibni abi dunyaa) p 41)

14. Baihaqi, Ibn Sinai and Abu Ubaidah narrate from Hazrat Ibn Mas'ood رضي الله عنه that he once read something into the ear of a sick person and soon after he was cured. The Holy Prophet ﷺ asked Ibn Mas'ood رضي الله عنه what he had read, He replied:

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا
 لَا تُرْجَعُونَ ط فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ط لَا إِلَهَ إِلَّا
 هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ط وَ مَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا
 آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ ط
 إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ط وَ قُلْ رَبِّ اغْفِرْ وَارْحَمْ
 وَ أَنْتَ خَيْرُ الرَّحِيمِينَ ط

(Ibni Katheer, v 3 p 474)

15. Hazrat Ali عليه السلام narrates that whoever reads after sneezing:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

He will be saved from any pain in the ears and teeth. (Musannaf Ibn Abi Shay bah)

16. Hazrat Abu Darda عليه السلام narrates that a person came to the Holy Prophet صلى الله عليه وسلم and complained about not being able to urinate or about having stones in his urine which made him unable to urinate. This person was told to keep reading the following dua and blow upon himself. When he acted on this advice he was cured:

رَبَّنَا أَنْتَ الَّذِي فِي السَّمَاءِ تَقَدَّسَ اسْمُكَ أَمْرُكَ فِي
السَّمَاءِ وَالْأَرْضِ كَمَا أَنَّ رَحْمَتَكَ فِي السَّمَاءِ
فَاجْعَلْ رَحْمَتَكَ فِي الْأَرْضِ وَ اغْفِرْ لَنَا ذُنُوبَنَا وَ

خَطَايَانَا أَنْتَ رَبُّ الطَّيِّبِينَ فَأَنْزِلْ شِفَاءً مِّنْ
شِفَائِكَ وَرَحْمَةً مِّنْ رَّحْمَتِكَ عَلَى هَذَا الْوَجْعِ

(Nasaai p 299)

Seeking marriage proposals

- 17.** By reading this name of Allah 500 times daily, if Allah wills, one will receive a proposal for marriage. One must read Durood Shareef eleven times before and after it:

يَا جَامِعُ

(Aa'maale Qur'ani)

- 18.** For a pleasing marriage proposal read the verse written below 7 times after every Fardh Salah.

قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ط وَ اللَّهُ
وَاسِعٌ عَلِيمٌ ط يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ ط وَ اللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ

(Surah Aal-e- Imraan Chp 3 verse 73-74)

For obedient children

19. Recite the verse written below after every Fardh Salah Allah will bestow pious children Insha'Allah.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

(Aap ki paireshaani kaa hal)

During distress

20. Hazrat Ataa Sulaiymiy رضي الله عنه said "I prayed to Allah Ta'ala for one year to show me

a name by which I could supplicate to him at the time of distress and for my prayer to be answered. One night I was in the masjid and suddenly I saw some form of light on which these words were written.

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَنُ يَا نُورُ يَا ذَا الْجَلَالِ
وَ الْأَكْرَامِ

And so whenever I supplicated to Allah Ta'ala with these words, Allah answered my prayer". (Alfarj ba'dash shiddah (Al Mulhiq) p 93)

21. It is reported from Hazrat Ibn Abbas رضي الله عنه that at the time of grief he would read:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْعَظِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ
الْعَرْشِ الْعَظِيمِ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْكَرِيمِ

لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَ رَبُّ الْأَرْضِ وَ
رَبُّ الْعَرْشِ الْعَظِيمِ

Allamah Nawawi writes that at the time of sadness and grief one should read this dua with great emphasis.

(Amal-al-Qayoom p414)(Adab Mufrad p 702)

22. Hazrat Baraa Ibn Aazib رضي الله عنه narrates that a person came to the Holy Prophet ﷺ and complained that he is always worried and grief stricken, So the Holy Prophet said “Recite:

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ رَبِّ الْمَلَائِكَةِ وَ الرُّوحِ
جَلَلَتِ السَّمَوَاتُ وَ الْأَرْضُ بِالْعِزَّةِ وَ الْجَبْرُوتِ

After its recitation all the worries and fear will go away”. (Ibni Sina p 595)

23. Hazrat Ibn Abbas رضي الله عنه narrates that the Holy Prophet ﷺ said “Whoever reads:

لَا إِلَهَ إِلَّا اللَّهُ قَبْلَ كُلِّ شَيْءٍ وَ لَا إِلَهَ إِلَّا اللَّهُ بَعْدَ
كُلِّ شَيْءٍ وَ لَا إِلَهَ إِلَّا اللَّهُ يَبْقَى وَ يَنْفَى كُلُّ
شَيْءٍ

He will be protected from worries and grief”. (Hayaatus Sahabah)

24. If anyone is in financial distress the following dua should be read after Isha prayer 1,414 times with Durood Shareef 11 times before and after it, one must have full concentration and not converse with anybody, Insha’Allah Allah Ta’ala will reward him in his distress: (Bikhre Moti)

يَا وَهَّابُ

- 25.** Hazrat Abu Hurairah رضي الله عنه narrates that the Holy Prophet Muhammad صلى الله عليه وسلم said “Whenever a serious and difficult matter arises then read the following:”

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

(Ma'ariful Hadeeth vol 5, p 229)

- 26.** Hazrat Abu-Hurairah رضي الله عنه says “One day, I came out hand in hand with the Holy Prophet صلى الله عليه وسلم and he passed by a person who was in a distressed condition. Muhammad صلى الله عليه وسلم enquired as to how his condition had come about. The person replied that illness and poverty have caused this state. Muhammad صلى الله عليه وسلم said I am informing you of a few words which when you read them, will cause to remove your illness and poverty. Read these words”:

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ الْحَمْدُ لِلَّهِ
 الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي
 الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وِليٌّ مِّنَ الدُّنْيَا وَ كَبَّرَهُ تَكْبِيرًا

A short while after this incident, Muhammad ﷺ went there and found him in a good condition, expressing his happiness for this person, the person said “Since you had informed me of these words, I have been reading them constantly”. (Ma’ariful Quran, vol 5, p 543)

27. If someone is extremely distressed then one should read:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

(Sunan Abu Dawood)

28. One day the Holy Prophet Muhammad ﷺ entered the mosque, he saw an Ansaar (helper) whose name was Abu Umaamah ؓ. Muhammad ﷺ said “Oh Abu Umaamah why are you sitting in the mosque when it is not time for Salah?” He replied “Oh Prophet of Allah, debt and worries have made me distressed”. Muhammad ﷺ said, “Should I not direct you to a practice, through its recital your worries will be dispelled and your debt will also be paid”. He replied “of course”. Muhammad ﷺ upon this affirmation told him to read the dua below in the morning and evening. Abu Umaamah says “I read this supplication and Allah Almighty removed all my worries and my entire debt was repaid”.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَ أَعُوذُ بِكَ
مِنَ الْعَجْزِ وَالْكَسَلِ وَ أَعُوذُ بِكَ مِنَ الْجُبْنِ وَ
الْبُخْلِ وَ أَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَ قَهْرِ الرِّجَالِ

(Abu Dawood)

29. When one is distressed read the following
dua 3 times:

يَا أَرْحَمَ الرَّحِمِينَ

Also the following verses should be read
7 times morning and evening, Allah
most high will rectify your condition and
remove your worries. Hazrat Abu Darda
رضي الله عنه says that reading the following verse
sincerely or not in both cases, Allah
Ta'ala will fulfil your task:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ ط

(Hayaatus Sahaaba vol 3, p447)

- 30.** Hazrat Yahya Bin Salim عليه السلام narrates that one day the angel of death (Hazrat Izraeel) asked for permission from Allah to visit Yaqoob عليه السلام. When permission was given, he went to Yaqoob عليه السلام. Yaqoob عليه السلام asked the angel of death “that tell me by Allah have you taken the soul of Yusuf” when the angel of death replied “No I have not but I will teach you such words that through its blessings whatever you ask for, Allah will bestow it upon you. After you make dua read:

يَا ذَا الْمَعْرُوفِ الَّذِي لَا يَنْقَطِعُ أَبَدًا وَ لَا يُحْصِيهِ
غَيْرُهُ

The narrator says that when Yaqoob عليه السلام read these words and before the sun had risen, his sons brought Yusuf's عليه السلام shirt before him.

(Aap ki pareshaani kaa hal, p 108)

- 31.** Hazrat Gaalib Bin Qattaan رضي الله عنه narrates that when Yusuf was imprisoned for a long time, distress overtook him, his clothes had worn out, his hair became dishevelled and the inmates were unjust to him. At that time he read this dua and Allah Ta'ala gave him comfort:

اللَّهُمَّ أَشْكُو إِلَيْكَ مَا لَقَيْتُ مِنْ وُدِّي وَ عَدُوِّي
أَمَّا وُدِّي فَبَاعُونِي وَ أَخَذُوا ثَمَنِي وَ أَمَّا عَدُوِّي
فَسَجَّنِي اللَّهُمَّ فَاجْعَلْ لِي فَرَجًا وَ مَخْرَجًا

(Aap ki pareshaani kaa hal, p 109)

- 32.** Hazrat Jibreel عليه السلام came to Hazrat Yaqoob عليه السلام and said "O Yaqoob humble

yourself and call upon your Lord in his honour”

“How do I do that” asked Hazrat Yaqoob عليه السلام Hazrat Jibreel عليه السلام replied “Read:”

يَا كَثِيرَ الْخَيْرِ وَ يَا دَائِمَ الْمَعْرُوفِ

Soon after Yaqoob عليه السلام received inspiration from Allah, “O Yaqoob you have called upon me with such words that if both your sons (i.e. Yusuf and Binyamin) were to pass away then I would have brought them back to life”.

(Aap ki pareshaani kaa hal, p 110)

- 33.** Ibrahim Ibni Khalawazwi رحمته الله said “One day Jibreel عليه السلام came to Yaqoob عليه السلام Hazrat Yaqoob عليه السلام expressed his distress and worries to him. Hazrat Jibreel عليه السلام said “I will show you such a dua that after its recitation Allah Ta’ala will remove your distress:”

يَا مَنْ لَا يَعْلَمُ كَيْفَ هُوَ إِلَّا هُوَ وَيَا مَنْ لَا يَبْلُغُ
قُدْرَتَهُ غَيْرَهُ فَارْحَ عَنِّي

(Aap ki pareshaani kaa hal, p 110)

For parents

- 34.** The Holy Prophet ﷺ has said “whoever reads 100 times after Friday prayer:

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ

“Then he shall have 100,000 sins forgiven and his parents will have 24,000 sins forgiven.” (Amal al yaum wal laylah p234)

- 35.** Allamah Ayni رَحِمَهُ اللَّهُ has quoted a Hadeeth in his commentary on Bukhari, that any person who reads the following dua once and then makes the following supplication, “Oh Allah convey the

reward of this to my parents”, such a person has fulfilled the rights of his parents:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ رَبِّ السَّمَوَاتِ وَ رَبِّ
الْأَرْضِ وَ رَبِّ الْعَالَمِينَ وَ لَهُ الْكِبْرِيَاءُ فِي
السَّمَوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ لِلَّهِ
الْحَمْدُ رَبِّ السَّمَوَاتِ وَ رَبِّ الْأَرْضِ وَ رَبِّ
الْعَالَمِينَ وَ لَهُ التَّوْرُ فِي السَّمَوَاتِ وَ الْأَرْضِ وَ
هُوَ الْعَزِيزُ الْحَكِيمُ

(Fazaail-e-Sadaqaat, vol 1, p 206)

Protection against illnesses

36. Qabisah Ibn makhariq رضي الله عنه narrates that the Messenger of Allah ﷺ said “O

Qabisah, recite three times after the Fajr prayer:

سُبْحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ

It will be a means of protection against blindness, albinism and paralysis”-

(This supplication is also read for protection against leprosy and mental illness.) (Targeeb)

Thereafter the Holy Prophet ﷺ said “O Qabisah recite:”

اللَّهُمَّ اهْدِنِي عِنْدَكَ وَأَفِضْ عَلَيَّ مِنْ فَضْلِكَ
وَانشُرْ عَلَيَّ مِنْ رَحْمَتِكَ وَأَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ

(Ahmed, Tabraani)

For the protection against diseases such as Leprosy and Blindness one should read: (Targeeb)

سُبْحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ

- 37.** It is mentioned in a Hadeeth that if any Muslim in a sick condition reads the following verses 40 times and then dies in that sickness he will receive the rewards of 40 martyrs and if he recovers then all of his sins will be forgiven:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

(Hisn Haseen, p 24)

- 38.** When Hazrat Muhammad Ibn Simaak رضي الله عنه was extremely ill, his relations took his urine sample to a Christian doctor for analysis. On the way they met a very handsome man who wore very clean clothes and smelt of very fine perfume.

“Where are you going?” He asked. They replied “Muhammad Ibn Simaak is extremely ill, we are taking his urine sample to a Christian doctor for analysis”, upon hearing this he said “glory be to Allah! You are going to seek help from an enemy of Allah for a friend of Allah, throw away that urine and return to Muhammad Ibni Simaak and inform him to place his hand upon the pain and read:” (Surah an-Nisaa)

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ

Upon saying this, the man disappeared. The companions returned to Muhammad Ibni Simaak and informed him of this event, when Muhammad Ibni Simaak acted upon this advice he felt comfort immediately. Thereafter, he told his relations that the young handsome man was Khidhar عليه السلام.

(Khazaa'in-al-Irfaan tafseer Husaini)

39. Hazrat Ahmad Ibni Abdillah ؑ says that once he was seriously ill to the extent that he thought he would not survive, when a disciple of Sahl Ibni Abdillah Tasturi ؑ went to visit him he said “whenever Hazrat Sahl Tasturi would fall ill he would read a certain dua and would be cured and he does not know anybody who has read this dua and has not been cured” I asked him which dua is that and he replied:

اللَّهُمَّ اشْفِنِي بِشِفَائِكَ وَدَاوِنِي بِدَوَائِكَ وَعَافِنِي
مِنْ بَلَائِكَ

Thereafter I continuously kept reading this dua and soon after Allah cured me.

(Alfarj ba'dash shiddah Al-Tanoukhi v 1 p 55)

Performing good deeds

40. Hazrat Muaz رضي الله عنه narrates that “After Fajr prayer there used to be a gathering in which the Holy Prophet صلى الله عليه وسلم used to teach the Sahaaba رضي الله عنهم about Islam, but after prayer I used to rush home. One day, the Holy Prophet صلى الله عليه وسلم asked me ‘Why do you rush home and not join us?’ I informed the Messenger of Allah صلى الله عليه وسلم that I have a practice in which I read tasbih 7 thousand times every morning and I cannot perform this practice except at home.”

The Holy Prophet صلى الله عليه وسلم said “Shall I inform you of a dua that if you read it once, it will be better than reading tasbih 7 thousand times.” The Holy Prophet صلى الله عليه وسلم then read:

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ رِضَاةٍ

لَا إِلَهَ إِلَّا اللَّهُ زَيْتَ عَرْشِهِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ خَلْقِهِ

لَا إِلَهَ إِلَّا اللَّهُ مِلْأَ سَمَوَاتِهِ

لَا إِلَهَ إِلَّا اللَّهُ مِلْأَ أَرْضِهِ

لَا إِلَهَ إِلَّا اللَّهُ مِلْأَ مَا بَيْنَهُمَا

لَا إِلَهَ إِلَّا اللَّهُ مِثْلَ ذَلِكَ مَعَهُ

وَاللَّهُ أَكْبَرُ مِثْلَ ذَلِكَ مَعَهُ

وَالْحَمْدُ لِلَّهِ مِثْلَ ذَلِكَ مَعَهُ

(Kanzul Umaal, v 1 p 442)

41. Ibn Umar رضي الله عنه narrated that a Sahaabi once said:

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَ
عَظِيمِ سُلْطَانِكَ

When the angels heard this they were confused as to how much reward to write down for him and so they took the matter to Allah. The angels said “We heard your servant say such words which we have never heard before and so we don’t know how much reward to write down for him.”

Allah said “Do not write anything down for him, when he comes and stands in front of me then I will personally reward him myself.”

(Tafseer Ibn Kathir)

42. The Messenger of Allah ﷺ said “Whoever recites seven times after the

Fajr and Magrib prayer before speaking to anyone:”

اللَّهُمَّ اجْرِنِي مِنَ النَّارِ

And he passes away on that day, Allah Ta'ala will write in his favour freedom from the fire of Hell”. (Ahmad, Nasaai)

43. Anas Ibni Malik رضي الله عنه reports that the Messenger of Allah صلى الله عليه وسلم said “Whoever recites when going to bed:

الْحَمْدُ لِلَّهِ الَّذِي كَفَانِي وَ أَوَانِي وَ الْحَمْدُ لِلَّهِ
الَّذِي أَطْعَمَنِي وَ سَقَانِي وَ الْحَمْدُ لِلَّهِ الَّذِي مَنَّ
عَلَيَّ فَأَفْضَلَ

He will receive the reward of praising Allah equal to the amount of people in the world praising Allah, “Thereafter the Messenger of Allah صلى الله عليه وسلم recited:”

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ أَنْ تُنَجِّنِي مِنَ النَّارِ

(Baihaqi)

44. Hasan Ibn Ali رضي الله عنه reports that Hazrat Samura Ibn Jundub رضي الله عنه once said “Should I mention to you a Hadeeth which I heard from the Messenger of Allah ﷺ many times, which I have also heard from Abu Bakr رضي الله عنه many times, and which I have heard also from Umar رضي الله عنه many times?” When the reply was affirmative he said “In the morning and evening read:”

اللَّهُمَّ أَنْتَ خَلَقْتَنِي وَ أَنْتَ تَهْدِينِي وَ أَنْتَ
تُطْعِمُنِي وَ أَنْتَ تُسْقِينِي وَ أَنْتَ تُمَيِّنُنِي وَ أَنْتَ
تُحْيِينِي

Hazrat Samura رضي الله عنه says “After reciting this supplication whatever dua you make, Allah shall accept it”. (Targeeb)

Hazrat Samura Ibn Jundub رضي الله عنه was on a journey when he met Abdullah bin Salaam رضي الله عنه who was a Scholar of the Torah. Hazrat Samura رضي الله عنه asked him in the same manner and he too replied “Yes”. On hearing the above dua Abdullah bin Salaam رضي الله عنه remarked “May my parents be sacrificed for the Messenger of Allah” ﷺ, this is the same dua which Allah Ta’ala revealed to Moosa عليه السلام and said to him “Whenever you are in need recite this supplication and ask, I shall answer your call.”

It is mentioned that Moosa عليه السلام used to read this dua seven times a day and before each dua he would read the above dua and Allah Ta’ala would accept his call seven times a day.

(Tabraani)

45. When any person on the face of the earth recites:

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَ
لِعَظِيمِ سُلْطَانِكَ

The angels get tired writing its reward, Allah Ta'ala tells the angels, "This servant has spoken the truth. Write these words in his good deeds, we will give him his reward on the Day of Judgment." (Targeeb)

46. Once a Sahaabi رضي الله عنه who was sitting in the presence of the Messenger of Allah صلى الله عليه وسلم uttered the words :

الْحَمْدُ لِلَّهِ كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Upon the enquiry of the Holy Prophet صلى الله عليه وسلم as to who had said these words, this Sahaabi remained silent fearing he had

made an error. When the Messenger of Allah ﷺ assured them that there was nothing to worry about; only then did he own up. The Messenger of Allah ﷺ then said, “I saw thirteen angels each one rushing to be the first in taking these words to the heavens.” (Targeeb)

- 47.** Allah Ta'ala will bless the one who recites the following supplication 3 times in the morning and evening with so many gifts that on the day of judgment he shall be pleased:

رَضِيتُ بِاللَّهِ رَبًّا وَ بِالْإِسْلَامِ دِينًا وَ بِسَيِّدِنَا
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمَ نَبِيًّا وَ رَسُولًا

(Targeeb)

48. Whoever recites 100 times the following glorification he will be rewarded with 124,000 virtues:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

(Shamaa'il kubra)

49. Hazrat Ubada Ibn Saamit رضي الله عنه narrates that the Holy Prophet ﷺ said: "If anyone awakens from their sleep during the night and reads the following

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ
الْحَمْدُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ط

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ
أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ

Then reads: اللَّهُمَّ اغْفِرْ لِي

Then makes dua Allah Ta'ala will accept his dua. Also, if he wakes up with resolution and performs ablution and prays Salah then his Salah is surely accepted”.

(Sahih Bukhari, Ma'ariful Hadeeth vol 5, p 189, Hadeeth 143)

50. Hazrat Ibni Abbas رضي الله عنه narrates that the messenger of Allah said “whoever wakes up in the morning and reads:

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ⁰
وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ
تُظْهِرُونَ⁰ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ
مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ط وَكَذَلِكَ
تُخْرِجُونَ⁰

He shall get that day what he has missed and whoever repeats these

words in the evening he will get that night what he has missed.

(Abu Dawood- maa yaqulu iza asbaha)

- 51.** The person who recites the following three ayats of surah Anaam, forty thousand angels will be appointed to worship on his behalf till the day of judgment, the reward of which will be deposited in the account of its recite, an angel from the heavens will descend with an iron rod and repel the devil that gives him evil promotions, there are seventy veils that will veil him on the day of judgment and Allah will say “walk beneath my shade (the shade of the throne) eat from the fruits of Jannah, drink from the fountain of Rasullullah and bath from the stream of Salsabeel for you are my servant and I am your lord”.

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ
 الظُّلُمَاتِ وَالنُّورَ ۗ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ⁰
 هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۗ ط
 وَأَجَلَ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ ⁰ وَهُوَ اللَّهُ
 فِي السَّمَوَاتِ وَفِي الْأَرْضِ ۗ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ
 وَيَعْلَمُ مَا تَكْسِبُونَ ⁰

(Hashiyah assaawi surah Anaam)

Seeking forgiveness

52. Hazrat Aisha رضي الله عنها narrates that the Holy Prophet صلى الله عليه وسلم said: “When Allah Ta’ala sent Adam عليه السلام to the earth he performed two raka’aat prayer near the Ka’aba, at that moment Adam عليه السلام was inspired by Allah Ta’ala to read this dua and Adam عليه السلام was told that whoever reads this dua Allah will forgive his sins, his needs will

be fulfilled, he will be saved from the Shaitan, he will receive sustenance from all sides and he will not be in need of anything in the world”:

اللَّهُمَّ إِنَّكَ تَعْلَمُ سَرِيرَتِي وَ عَلَانِيَتِي فَأَقْبِلْ مَعْدِرَتِي
 وَ تَعْلَمُ حَاجَتِي فَأَعْطِنِي سُؤْلِي وَ تَعْلَمُ مَا فِي
 نَفْسِي فَأَغْفِرْ لِي ذَنْبِي اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا
 يُبَاشِرُ قَلْبِي وَ يَقِينًا صَادِقًا حَتَّى أَعْلَمُ أَنَّهُ لَا
 يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي وَ رِضًا بِمَا قَسَمْتَ لِي

(Majma'uz Zawaahid p 183)

- 53.** Dua of Hazrat Yusuf عليه السلام, a precious gift for ease in all difficult and frightful conditions:

اللَّهُمَّ يَا كَاشِفَ كُلِّ كَرْبَةٍ وَ يَا مُجِيبَ كُلِّ دَعْوَةٍ
 وَ يَا جَابِرَ كُلِّ كَسِيرٍ وَ يَا مُيسِّرَ كُلِّ عَسِيرٍ وَ

يَا صَاحِبَ كُلِّ غَرِيبٍ وَ يَا مُؤَنَسَ كُلِّ وَحِيدٍ
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ أَسْأَلُكَ أَنْ تَجْعَلَ لِي
 فَرَجًا وَ مَخْرَجًا وَ أَنْ تَقْدِفَ حُبَّكَ فِي قَلْبِي
 حَتَّى لَا يَكُونَ لِي هَمٌّ وَ لَا ذِكْرٌ غَيْرُكَ وَ أَنْ
 تَحْفَظَنِي وَ تَرْحَمَنِي يَا أَرْحَمَ الرَّحِيمِينَ يَا شَاهِدًا
 غَيْرَ غَائِبٍ وَ يَا قَرِيبًا غَيْرَ بَعِيدٍ وَ يَا غَالِبًا غَيْرَ
 مَغْلُوبٍ اجْعَلْ لِي مِنْ أَمْرِي فَرَجًا وَ مَخْرَجًا

This dua is very beneficial for every type of difficulty, worries, sadness and gaining freedom from prison, for removal of every type of trouble, protection and ease in difficult tasks.

Hazrat Jibreel عليه السلام taught this dua to Hazrat Yusuf عليه السلام in the well. (Roohul Bayaan)

When Hazrat Yusuf عليه السلام had forgiven his brothers they said “O our father and brother! You have forgiven us but if Allah Ta’ala does not forgive us then your forgiveness will be of no benefit therefore ask Allah to forgive us as well”.

Yaqoob عليه السلام replied “Soon I shall surely seek forgiveness to my Lord for you, he is the most forgiving, most merciful”.

Thus, at Tahajjud time Hazrat Yaqoob عليه السلام stood facing the Qibla and behind him stood all his sons and they made dua to Allah with humility and devotion. For twenty years they continued to ask Allah for forgiveness then Hazrat Jibreel عليه السلام came and taught the following dua:

يَا رَجَاءَ الْمُؤْمِنِينَ لَا تَقْطَعْ رَجَاءَنَا يَا غِيَاثَ
الْمُؤْمِنِينَ اغْنِنَا يَا مُعِينَ الْمُؤْمِنِينَ اَعِنَّا يَا مُحِبَّ
التَّوَابِينَ تُبْ عَلَيْنَا

When this dua was read at Tahajjud time, their dua was accepted.

(Roohul Maani)

- 54.** Hazrat Muaz Ibn Jabal رضي الله عنه narrates: “One day the Messenger of Allah ﷺ took me by the hand and said ‘O Muaz! By Allah I love you’. I said ‘May my parents be sacrificed for you O Messenger of Allah ﷺ I too love you’.

The Messenger of Allah ﷺ thereupon said “ I advise you O Muaz that you should not miss out reciting this dua after every compulsory prayer:

اللَّهُمَّ اعْنِي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ
عِبَادَتِكَ

(Abu Dawood, Tirmizi)

- 55.** Hazrat Buraidah رضي الله عنه narrates that the Holy Prophet ﷺ said “Whosoever reads

the following dua before or after Fajr
prayer Insha'Allah it will be like Allah
Ta'ala is with him all the time

حَسْبِيَ اللَّهُ لِيَدِينِي

حَسْبِيَ اللَّهُ لِمَا أَهَمَّنِي

حَسْبِيَ اللَّهُ لِمَنْ بَغَى عَلَيَّ

حَسْبِيَ اللَّهُ لِمَنْ حَسَدَنِي

حَسْبِيَ اللَّهُ لِمَنْ كَادَنِي بِسُوءٍ

حَسْبِيَ اللَّهُ عِنْدَ الْمَوْتِ

حَسْبِيَ اللَّهُ عِنْدَ الْمَسْأَلَةِ فِي الْقَبْرِ

حَسْبِيَ اللَّهُ عِنْدَ الْمِيزَانِ

حَسْبِيَ اللَّهُ عِنْدَ الصِّرَاطِ

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ
أُنِيبُ

The first five duas are concerned with this world and the last five are for the hereafter. (Durul Manthoor 102-103 Suyuti)

- 56.** Hazrat Shaddaad Ibni Aus رضي الله عنه narrates that the Holy Prophet صلى الله عليه وسلم said “anyone who reads the following Istighfaar in the course of the morning and dies before evening then Insha’Allah, he will enter paradise, and if he reads the same Istighfaar at night and he happens die before dawn then Insha’Allah, he will enter paradise”:

اللَّهُمَّ أَنْتَ رَبِّي لِإِلَهِ إِلَّا أَنْتَ خَلَقْتَنِي وَ أَنَا
 عَبْدُكَ وَ أَنَا عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ
 أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ
 عَلَيَّ وَ أَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ
 إِلَّا أَنْتَ

(Bukhari)

- 57.** If a menstruating woman at the time of every prayer performs ablution and sits on the prayer mat for the duration equivalent to the amount of time it takes to complete that prayer and continuously reads:

سُبْحَانَكَ أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ
 الْقَيُّومُ

Then in her book of deeds will be written 1000 Rak'aat and 70,000 sins will be forgiven, Her status will be elevated, She will receive light (Noor) on every word of Istighfaar she reads and in exchange of every vein in her body a Hajj and Umrah is written. (Fataawa Rahimiyah)

- 58.** Hazrat Abu Saeed Khudri رضي الله عنه narrates that the Holy Prophet ﷺ said "Whoever reads the following words 3 times whilst on his bed preparing to go to sleep, then his sins are forgiven even if they are equivalent to the foam of the sea, or equivalent to the leaves on the trees, or equal to the amount of sand in the desert, or equal to the number of days of the entire world:" (Abu Dawood, Tirmizi)

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا

هُوَ الْحَيُّ الْقَيُّومُ وَآتُوبُ إِلَيْهِ

59. If anyone reads the following glorification 100 times then his sins are forgiven even if they are equivalent to the foam of the sea: (Sahih Muslim)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

60. Hazrat Mohammed ﷺ once informed Buraidah ؓ that whomsoever Allah Ta'ala wishes good for, Allah Ta'ala makes them learn the following dua, furthermore whoever learns this dua one does not forget it till he dies:

اللَّهُمَّ إِنِّي ضَعِيفٌ فَقْوٌ فِي رِضَاكَ ضَعْفٌ وَ خُذْ
إِلَى الْخَيْرِ بِنَاصِيَتِي وَ اجْعَلِ الْإِسْلَامَ مُتَهَيِّ
رِضَائِي اللَّهُمَّ إِنِّي ضَعِيفٌ فَقْوٌ وَ إِنِّي ذَلِيلٌ
فَاعِزَّنِي وَ إِنِّي فَقِيرٌ فَاغْنِنِي يَا أَرْحَمَ الرَّحِيمِينَ

(Ihya-ul-Uloom, vol 1, p 277)

- 61.** It is mentioned in a Hadeeth that reading the following five sentences after ones dua, it is more readily accepted if Allah wills:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ

وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

لَا إِلَهَ إِلَّا اللَّهُ

وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ

(Hisn-e-Haseen, p59)

- 62.** After Fajr or Zohar Salaah if one was to read surah Al-Ikhlaas 10 times, Muhammad ﷺ said on that day that

person will not commit a sin. If Shaitan tries to tempt him, even then a sin will not be committed.

(Durul Manthoor, Kanz-ul-Umaal, vol 1, p 223)
(Hayaatus Sahaaba, vol 3, p 420)

- 63.** If someone holds the hand of a blind person and walks along with him for 40 steps then Allah almighty will forgive his past and future sins.

(Tanwir-ul-Hawalik, vol 1, p 83)

- 64.** If two Muslims read Durood Shareef when they meet each other then Allah Ta'ala will forgive their sins.

(Tanwir-ul-Hawalik, vol 1, p 83)

- 65.** When the Mu'azzin whilst calling the Adhan says: **أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ** Then one should read the following:

رَضِيْتُ بِاللّٰهِ رَبًّا وَ بِالْإِسْلَامِ دِينًا وَ بِمُحَمَّدٍ
صَلَّى اللّٰهُ عَلَيْهِ وَ سَلَّمَ رَسُوْلًا وَ نَبِيًّا

Allah almighty will forgive all his sins.

(Tanwir-ul-Hawalik, vol 1, p 83)

66. Hazrat Abu Saeed Khudri رضي الله عنه narrates
from the messenger of Allah that
whoever reads:

اللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِحَقِّ السَّائِلِيْنَ عَلَيْكَ وَ اَسْأَلُكَ
بِحَقِّ مَمَشَايَ هَذَا فَاِنِّيْ لَمْ اَخْرُجْ اَشْرًا وَ لَا بَطْرًا
وَ لَا رِيَاءً وَ لَا سُمْعَةً وَ خَرَجْتُ اِتِّقَاءً سَخِطَكَ
وَ ابْتِغَاءً مَرْضَاتِكَ فَاسْأَلُكَ اَنْ تُعِيْدَنِيْ مِنَ النَّارِ
وَ اَنْ تَغْفِرَ لِيْ ذُنُوْبِيْ اِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

Then Allah will turn his attention towards him and seventy thousand Angels seek forgiveness for him.

(Ibni Majah-chapter almashyu ilalmasjid)

During a journey

- 67.** Before starting a journey if anyone recites the following dua he will remain happy:

First read بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Then complete Surah Al-Kaafiroon (109)

Then repeat بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Followed by Surah An-Nasr (110)

Then repeat بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Followed by Surah Al-Ikhlaas (112)

Then repeat بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Followed by Surah Al-Falq (113)

Then repeat بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Followed by Surah An-Naas (114)

Finally repeat بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In this way the total number of

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ is six and the total number of Surahs is five. (Bikhre Moti)

- 68.** Hazrat Uthman Ibn Affaan رضی اللہ عنہ narrates:
“There is no Muslim who sets off on a journey or leaves his home with any intention and reads this dua except that he is blessed in his action:

أَمَنْتُ بِاللَّهِ إِعْتَصَمْتُ بِاللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ

(Targheeb p 458)

At the time of eating food

69. Allah Ta'ala will not take account of the food one eats if one recites بِسْمِ اللَّهِ before eating and recites after the meal the following:

الْحَمْدُ لِلَّهِ الَّذِي هُوَ أَشْبَعَنَا وَارْزَأَنَا وَانْعَمَ عَلَيْنَا وَافْضَلَ

(Hayaatus Sahaaba)

Protection from disasters

70. Whoever reads the following dua seven times before going on a journey he will be safeguarded from all disasters:

اللَّهُ حَفِيظٌ لَطِيفٌ قَدِيمٌ أَرِيَّ حَيِّ قَيُّومٌ لَا يَنَامُ

Whoever keeps a copy of this dua in the transport during a journey, the means of transport is safeguarded from all calamities.

If a copy of this dua is kept in the house or with ones possessions then they are protected against theft.

Reading the same dua 11 times in the morning and evening will help one live in peace and Insha'Allah Allah Ta'ala will bless his wealth.

(Wazaiful Muqarrbeen)

- 71.** The following dua was taught to Hazrat Anas Ibn Malik رضي الله عنه by the Holy Prophet Muhammad صلى الله عليه وسلم for protection against sudden disasters and accidents. It has been the practice of the Sahaaba رضي الله عنهم to read once in the morning and evening.

Allah will protect one from oppressors, from Shaitan and from those that perform black magic and the important factor is that this should be read with the utmost certainty and truth:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

بِسْمِ اللَّهِ خَيْرِ الْأَسْمَاءِ بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ
مَعَ اسْمِهِ آذَى بِسْمِ اللَّهِ الْكَافِي بِسْمِ اللَّهِ الْمُعَافِي
بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَ لَا فِي السَّمَاءِ وَ هُوَ السَّمِيعُ الْعَلِيمُ
بِسْمِ اللَّهِ عَلَى نَفْسِي وَ دِينِي بِسْمِ اللَّهِ عَلَى
أَهْلِي وَ مَالِي بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِيهِ
رَبِّي اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ أَعُوذُ بِاللَّهِ مِمَّا
أَخَافُ وَ أَخْذَرُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا عَزَّ

جَارِكَ وَ جَلَّ ثَنَاءُكَ وَ تَقَدَّسَتْ أَسْمَاءُكَ وَ لَا
 إِلَهَ غَيْرُكَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ جَبَّارٍ
 عَنِيدٍ وَ شَيْطَانٍ مَرِيدٍ وَ مِنْ شَرِّ قَضَاءِ السُّوءِ
 وَ مِنْ شَرِّ دَابَّةٍ أَنْتَ أَخِذُ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى
 صِرَاطٍ مُسْتَقِيمٍ

(Imam Suyuti, Jam-ul-Jawaami')(Shamail kubra)

72. Hazrat Talaq رضي الله عنه says that a person came to Hazrat Abu Darda رضي الله عنه and said “Your house has burnt down”. Hazrat Abu Darda رضي الله عنه replied “No, it has not burnt down”.

Thereafter, a second person gave him the same news and said “O Abu Darda رضي الله عنه the flames of the fire were fierce and high, but when the fire reached your house, it died out” Abu Darda رضي الله عنه replied “I knew that Allah would not allow my house to burn

because I have heard Muhammad ﷺ say “Anyone who recites in the morning:

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ عَلَيْكَ تَوَكَّلْتُ وَ
أَنْتَ رَبُّ الْعَرْشِ الْكَرِيمِ مَا شَاءَ اللَّهُ كَانَ وَ مَا
لَمْ يَشَأْ لَمْ يَكُنْ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ ط أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَ أَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ط اللَّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ كُلِّ دَابَّةٍ
أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

He will not be afflicted with any calamity until the evening. I had read these sentences in the morning, I therefore have firm faith that my house could not burn.” (Azkaar Imam Nawawi)

To strengthen memory

73. If one was to read:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط

786 times at the time of sunrise and blow on water then give to a child to drink then Insha'Allah, their memory will strengthen. (A'mal- e-Qur`ani)

Protection from evil

74. If someone has nightmares then one should read the following Ayah once before going to sleep:

لَهُمُ الْبُشْرَىٰ فِي الْحَيٰوةِ الدُّنْيَا وَ فِي الْاٰخِرَةِ لَا
تَبْدِيْلَ لِكَلِمٰتِ اللّٰهِ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ط

(Amal- e-Qur`ani)

75. Hazrat Ka'ab Ibn Ahbaar رضي الله عنه says “had I not recited these words then the Jews would have turned me into a donkey with their witchcraft. I became content by reading this in the morning and evening and Allah willing their magic did not affect me”:

أَعُوذُ بِاللَّهِ الْعَظِيمِ الَّذِي لَيْسَ بِشَيْءٍ أَعْظَمَ مِنْهُ
 وَبِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَ
 لَا فَاجِرٌ وَبِأَسْمَاءِ اللَّهِ الْحُسْنَى كُلِّهَا مَا عَلِمْتُ
 مِنْهَا وَ مَا لَمْ أَعْلَمْ مِنْ شَرِّ مَا خَلَقَ وَ بَرًّا وَ ذَرَأً

(Ma'ariful Qur'aan, vol 1)

76. The Holy Prophet Muhammad ﷺ said “Sulimaan عليه السلام had made an agreement with the Jinn that whosoever reads these words will not be disturbed nor tormented by them”.

بِسْمِ اللّٰهِ شَجَّةٌ قَرِيْبَةٌ مِلْحَةٌ بَجْرِ قَفْطَا

(Almu'jamul kabeer-Baab Azzaa')

- 77.** The Holy Prophet ﷺ has stated
“whosoever recites this dua when
entering the home, nothing will be able
to harm him, he will be protected from
the mischief of the Shaitan and black
magic”:

أَعُوذُ بِكَلِمَاتِ اللّٰهِ التَّامَّاتِ كُلِّهَا مِنْ شَرِّ مَا
خَلَقَ

(Tabrani)

- 78.** It is mentioned that when one sees a
fearful dream, one should recite the
following dua, nothing will be able to
harm him, Abdullah Ibn Umar رضي الله عنه taught
this dua to his children and made an
amulet of this dua and put it around the
neck of his children:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَ عِقَابِهِ
وَ مِنْ شَرِّ عِبَادِهِ وَ مِنْ هَمَزَاتِ الشَّيَاطِينِ أَنْ
يُحْضِرُونِ

(Abu Dawood, Timizi, Nasai)

- 79.** Whosoever recites the following dua three times in the morning and evening, Allah Ta'ala will protect him to such an extent that nothing will be able to harm him:

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَ لَا فِي السَّمَاءِ وَ هُوَ السَّمِيعُ الْعَلِيمُ

(Mishkaat p209)

- 80.** Hisham Ibn Urwah رضي الله عنه has mentioned an incident in his Tareekh Dimashq

regarding his father Urwah Ibn Zubair رضي الله عنه, He says that before Hazrat Umar Ibn Abdul Aziz رضي الله عنه, became the Khalifah, he came to see my father Urwah Ibn Zubair رضي الله عنه, and he said 'Last night I saw something amazing; I was lying on my mat on top of my roof and I heard the sound of people walking. I thought it was probably the local authority going about their business, when I went to look I saw a company of Shayateen gathering around my house, after a while Iblees came and shouted in a loud voice which made all of them agitated. Iblees said "Who is ready for Urwah Ibn Zubair?" some Shayateen replied "We are." when they returned they said "We found him in such a state that we could not overpower him." Iblees made an even louder sound and shouted "Who is ready for Urwah Ibn Zubair?" Some other Shayateen replied we are and so they went off. When they returned again saying "We were unable to overpower

him like we normally overpower someone.”

Iblees made such a loud noise which I thought would split the earth open, he shouted for the third time “Who is ready for Urwah Ibn Zubair?” Some Shayateen replied “We are.” When this group returned after a while and said “We tried every method possible but we could not overpower him.” Iblees became furious and went away with his army.

Hazrat Urwah Ibn Zubair رضي الله عنه on hearing this he said to Hazrat Umar Abdul Aziz رضي الله عنه that I have heard from my father Zubair Ibn Awaam رضي الله عنه a Hadeeth that whoever reads in the beginning of the day and night the following dua then he will be in the protection of Allah from the cursed Iblees and his army:

بِسْمِ اللَّهِ ذِي الشَّانِ عَظِيمِ الْبُرْهَانِ شَدِيدِ
السُّلْطَانِ مَا شَاءَ اللَّهُ كَانَ أَعُوذُ بِاللَّهِ مِنَ
الشَّيْطَانِ

(Tareekh Madaniyah Dimashq)

- 81.** For Protection from the evil-eye (Nazr) read the following verse 7 times and blow on oneself:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط
وَ مَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ
يَعْلَمُهُ ط وَ مَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ط

(A'mal Qur'ani)

- 82.** Hazrat Abu Bakr رضي الله عنه narrates that the Holy Prophet Muhammad صلى الله عليه وسلم said that

Allah the almighty said “inform your Ummah that they should read:

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Ten times in the morning they will be protected from my anger, ten times in the evening they will be protected from the deceptions of Shaitan and ten times before going to sleep they will be protected from the calamities of the world. (Kanzul Umaal v 2 H3607)

At the time of fear

83. Whenever the Messenger of Allah ﷺ faced an enemy he would recite:

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ
شُرُورِهِمْ

(Nasaai)(Ibn Sina p89)

84. During the Battle of the Trench (Khandaq) the Sahaaba ﷺ requested the Messenger of Allah ﷺ to teach them a dua so they may feel fearless and protected from the enemy. The Messenger of Allah ﷺ taught them the following dua:

اللَّهُمَّ اسْتُرْ عَوْرَاتِنَا وَ أَمِنْ رَوْعَاتِنَا

As a result the enemies dispersed on account of a storm. (Hizbul Azam)

85. Hazrat Abu Balj al Fazari رضى الله عنه says that Hajjaj Ibni Yusuf once made an oath that if he ever captures Abu Balj he would kill him, upon Hajjah's orders Abu Balj was captured and when he was about to be killed Abu Balj recited the following dua and Hajjaj released him: (Mujaabid-Da'waat)

يَا عَزِيزُ يَا حَمِيدُ يَا ذَا الْعَرْشِ الْمَجِيدِ أَصْرِفْ
عَنِّي شَرَّ كُلِّ جَبَّارٍ عَنِيدٍ

When in need

86. Hafizul Hadeeth Moulana Abdullah Darkhwasti ﷺ said "I will guide you to a special dua that if you read it 7 times a day, Allah will fulfil all your needs. I have tried and experienced this technique, one has to read Durood Shareef 3 times before and after this poetry (i.e.dua):

يَا مَنْ يَرَى مَا فِي الضَّمِيرِ وَيَسْمَعُ أَنْتَ الْمُعِدُّ لِكُلِّ
مَا يُتَوَقَّعُ

حَاشَا لِجَنُودِكَ أَنْ تَقْطَعَ عَاصِيًا فَالْفَضْلُ أَجْزَلُ وَ
الْمَوَاهِبُ أَوْسَعُ

وَ مَنْ الذِي أَدْعُوا وَ أَهْتَفُ بِاسْمِهِ إِنْ كَانَ فَضْلَكَ
عَنْ فَقِيرِكَ يُمْنَعُ

ثُمَّ الصَّلَاةُ عَلَى النَّبِيِّ وَ إِلَهٍ خَيْرِ الْأَنَامِ وَ مَنْ بِهِ
يُتَشَفَعُ

(Moulana Abdullah Darkhwasti's Mujarrab duaaye)

Hazrat Anas رضي الله عنه has narrated a Hadeeth in which he states that when the Jews intended to kill Easa عليه السلام then Jib' reel عليه السلام came to Easa عليه السلام and told him to read this dua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْوَاحِدِ الْأَحَدِ أَدْعُوكَ
اللَّهُمَّ بِاسْمِكَ الصَّمَدِ أَدْعُوكَ اللَّهُمَّ بِاسْمِكَ الْعَظِيمِ
الْوَيْثِرِ الَّذِي مَلَأَ الْأَرْكَانَ كُلَّهَا إِلَّا مَا فَرَجْتَ عَنِّي
مَا أَمْسَيْتُ فِيهِ وَ مَا أَصْبَحْتُ فِيهِ

When Easa عليه السلام read this dua then Allah ordered Jib reel عليه السلام to bring Easa عليه السلام to him. (Al-Araj fil Faraj liSuyuti, p 41)

87. Hazrat Abu Barzah As-Sulaimiy رضي الله عنه narrates that he stayed in the company of the Holy Prophet ﷺ and observed that the Holy Prophet ﷺ gave respite to his followers.

There were many difficulties and hardships in the previous Ummats and for this Ummah many of the laws were made easy. For this reason the Holy Prophet ﷺ said, “My Ummah will not be punished for their bad thoughts and intentions so long as they do not act upon them.”

He also said “Mistakes and forgetfulness is forgiven for my Ummah. Even, if someone was to commit an error forgetfully or was forced to do so, it will be considered forgiven,” For this reason Allah Ta’ala instructed this dua to be recited:

رَبَّنَا لَا تَوَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَ لَا
تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ
رَبَّنَا وَ لَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَ
اغْفِرْ لَنَا وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ (سورة بقره)

It is proven by Sahih Muslim that through this dua one can ask for every need from Allah Ta'ala.

Allah Ta'ala says: "...it is good that I have given you and I have accepted you".

(Tafseer Ibni Katheer, v2 p 231)

88. In Surah An'aam (verse 124) Allah's name has come twice together :

وَ إِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَىٰ مِثْلَ
 مَا أُوتِيَ رُسُلُ اللَّهِ ط اللَّهُ أَعْلَمُ حَيْثُ يُجْعَلُ
 رِسَالَتَهُ ط

Imaam Jazriy رحمته الله says “Whoever reads these verses and makes dua in between the two names of Allah then his dua will most certainly be accepted. He further says that this method is proven by my own experience many times and also verified by other scholars.” (Bikhre Moti, p 197)

89. Hazrat Abu Saeed Khudri رضي الله عنه narrates from the messenger of Allah that whoever reads:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
 أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Then this will be sealed in a letter and placed under the Arsh of Allah and no one will be able to open it till the Day of Judgment. (Dua lit-Tabrani)

تمت بالخير

I ask Allah to forgive us for any mistakes as it is only through our own weaknesses.

Ameen

ربنا تقبل منا انك انت السميع العليم و تب
علينا انك انت التواب الرحيم ط

